

# CVNLA NEWS

Volume 8, Issue 2

October 2011

## October 11th Meeting

Mike Likins, Director & County Agent of Cooperative Extension in Chesterfield will be our speaker this month. His topic for this month is "The Fungal Jungle – Disease Denizens of the Dark." Sounds interesting! Mike is always full of the most up-to-date information for us. Mark your calendar to attend this informative meeting.

## Member News

Welcome to these two new members who were voted into membership at our September Membership Meeting: Tom White of Acorn Ridge Landscapes and Beth Hillmer of Garden Gate Landscape & Design, LLC. Welcome! We are glad to have you two as members.

We have two more potential members that we hope can attend our October Meeting: Phyllis Bowles of ORC Grounds Management and Pete Rose of Pete Rose, Inc. Phyllis is a former member of the CVNLA when she was associated with Brickman. Plan to come introduce yourself to them!

## Thanks!

Thanks to our volunteers who helped out with the CVNLA booth at the Go Green Garden Festival: Josh Richman, Tom Thompson & Elizabeth Thompson for helping set up and take down the booth and to Walter & Cindy Cornett of Walter Cornett Landscaping for helping man the booth. It was a fun event and we had great weather for the day. Several CVNLA brochures were passed out to interested parties.

Also, thanks to everyone who helped out with the State Fair planting this year. Once again, there were several beautiful display areas set up that help make the fair experience even more pleasant.



## 2011-2012 CVNLA Board of Directors

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Vacant

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## Help Wanted

Groundskeeper 20 miles from Hopewell. If anyone is interested contact Matt Templeton at [mtilluminations@aol.com](mailto:mtilluminations@aol.com). Matt has a friend that is trying to fill that position and can give you more details.

## Bulbs for Sale

Al Paskie has contacted CVNLA to say that he is closing out a surplus of bulbs:

-30 cases of Mirabilis Jalapa commonly known as "Four o'Clocks" – each case contains 1,000 premium class A flower bulbs in excellent condition. Normal wholesale price is \$500 – offering each case at \$250.

-9 cases of Crocosmias – variety Red Lucifer. 1,000 corms in each case. From California and jumbo size. Also priced at \$250.

Contact Al at 317-408-4118 or [bulb-king@usa.com](mailto:bulb-king@usa.com).

## Certified Horticulturist Course

The CVNLA sponsored course will begin this year on Monday, January 23 with classes and end on Monday, March 12 with the exam. It will be held in the Henrico County Demo Kitchen across from the Henrico County Extension Offices. Sign up information regarding the course and exam will be sent out to CVNLA members in a few weeks.



## Calendar of Events

### Tree Care Industry Association Expo

November 3-5  
Connecticut Convention Center  
Contact: [www.tcia.org](http://www.tcia.org)

### Green Living Expo

November 5, 9:00 a.m. to 6:00 p.m.  
Germanna Community College, Culpeper  
Contact: 540-727-3444 ext. 395

### Mid-Atlantic Horticulture Short Course

January 30 – February 2, 2012  
New Location: Marriott at City Center in  
Newport News  
Contact: [www.mahsc.org](http://www.mahsc.org) or 757-523-4734

### CVNLA Review Classes for Certified Horticulturist Exam

On Mondays starting on January 23 and ends with exam on Monday, March 12; generally 6:30 to 9:30 p.m. with a few exceptions  
Demo Kitchen, Henrico Co. Government Complex  
Contact: [yeh@vnla.org](mailto:yeh@vnla.org) or 1-800-476-0055

### "Treading Lightly on the Land"

#### Winter Symposium and CVNLA Short Course

February 8, 9, & 10, 2012, 8:00 a.m. to 4:00 p.m.  
Massey Conference Center  
Lewis Ginter Botanical Garden  
Contact: [www.lewisginter.org](http://www.lewisginter.org), Registration opens 11/1

## Tuesday Dinner Meetings

*-2<sup>nd</sup> Tuesday of most months-*

*November 8*

*December 13 – Christmas Party*

*January 10*

*No meeting in February*

*March 13*

*April 10*

*May 8*

*June 12 - Picnic*



OCTOBER MEMBERSHIP MEETING

OCTOBER 11, 2011

6:30 PM SOCIAL HOUR – 7:15 PM DINNER

CASH BAR

\$20.00 PER PERSON

LEWIS GINTER BOTANICAL GARDEN  
GARDEN CAFÉ

SPEAKER:  
MIKE LIKINS  
DIRECTOR & COUNTY AGENT-  
CHESTERFIELD

***MENU***

*SPINACH SALAD*

*PORK LOIN CHOPS*

*MUSHROOM BREAD PUDDING*

*CIDER PILAF/GLAZED CARROTS*

*HONEY WHEAT ROLLS*

*PECAN OR APPLE PIE*

PLEASE RSVP BY CALLING (804) 305-1259 OR EMAILING  
[CVNLADINNERRESERVATIONS@YAHOO.COM](mailto:CVNLADINNERRESERVATIONS@YAHOO.COM)  
BY FRIDAY, OCTOBER 7